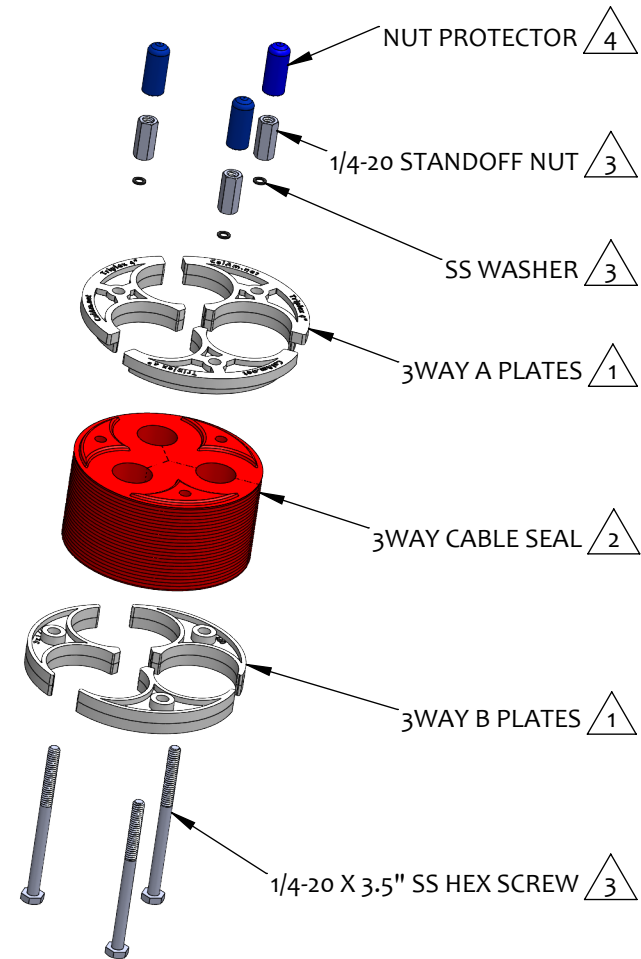
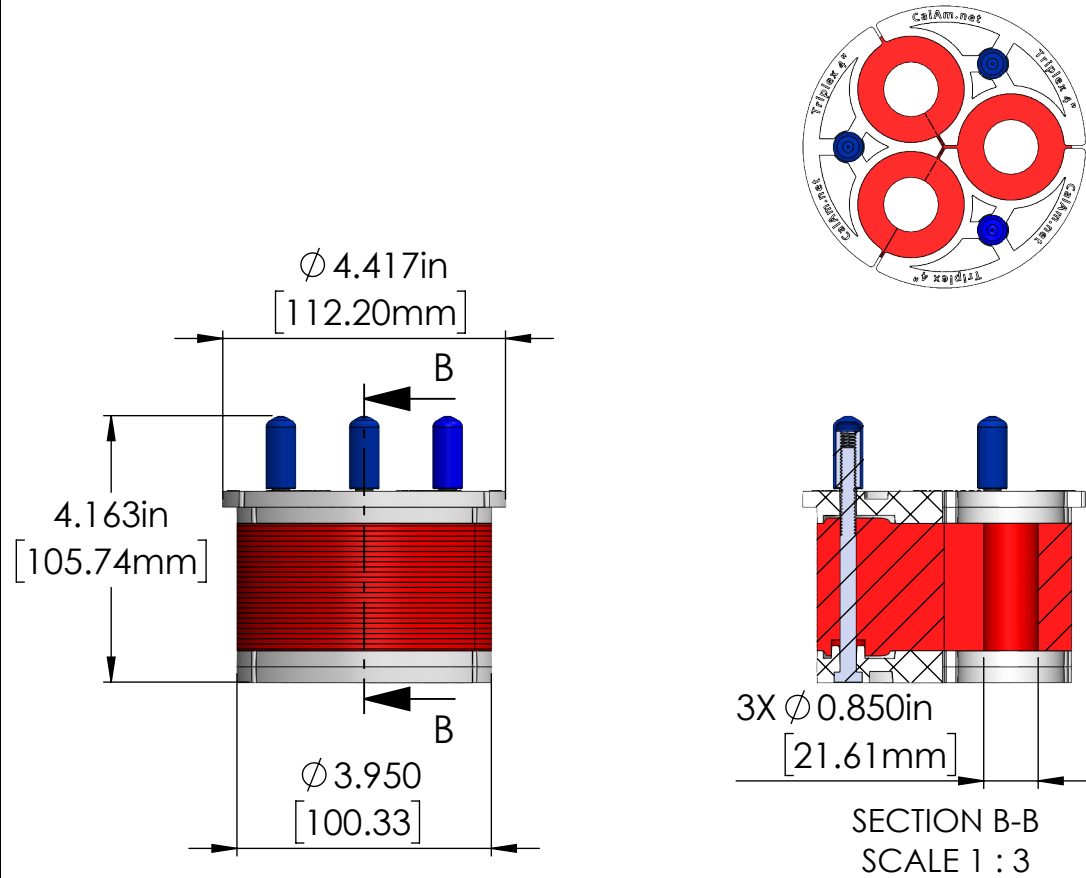


| CONDUIT ID RANGE                       | APPLICABLE 4" [100mm] CONDUIT   | PORT OD RANGE                        |
|----------------------------------------|---------------------------------|--------------------------------------|
| 3.95" - 4.15"<br>[100.33mm - 105.41mm] | PVC SCH 40<br>HDPE SCH 40 F2160 | 0.83" - 0.87"<br>[21.08mm - 22.10mm] |

Applicable conduit types based on product's conduit ID range meeting or exceeding conduit ID dimensions specified in one or more of following standards: UL651, UL651A, ASTM F2160, NEMA TC 6 & 8



- NOTES:
- 1 Material: PVC
  - 2 Material: TPE
  - 3 Material: Stainless Steel
  - 4 Material: Vinyl

| TITLE                                                                                                                                                                                                                                    |             | TRIPLEX ENTRY SEAL, 4.00"   100mm, PORT 0.85"   22mm |                                                                                                                                  |  <div>CALAM<br/>MANUFACTURING<br/><a href="http://www.CalAm.net">www.CalAm.net</a></div> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPRIETARY AND CONFIDENTIAL<br><br>THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF CAL AM MANUFACTURING. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF CAL AM MANUFACTURING IS PROHIBITED. | DRAWN       | JC. MORENO                                           | DATE : 05/30/2025                                                                                                                |                                                                                                                                                                               |
|                                                                                                                                                                                                                                          | DRAWING NO. | 7340-085                                             | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>X ± 0.1      X.X ± 0.05<br>X.XX ± 0.030      X.XXX ± 0.020 |                                                                                                                                                                               |
|                                                                                                                                                                                                                                          | REVISION    | B                                                    |                                                                                                                                  |                                                                                                                                                                               |
|                                                                                                                                                                                                                                          | SCALE:      | 1:3                                                  |                                                                                                                                  |                                                                                                                                                                               |
| SHEET 1 OF 1                                                                                                                                                                                                                             |             |                                                      |                                                                                                                                  |                                                                                                                                                                               |